

**WESTBOROUGH BOARD OF SELECTMEN  
MEETING AGENDA**

**Tuesday, November 29, 2011**

**Town Hall, 34 West Main St**

**6:00 p.m.**

**(Times are approximate)**

1.     **6:00 p.m.**     **Pledge of Allegiance**  
Central Massachusetts Regional Planning Committee (Alt)  
Conservation Commission (2 Non-Voting Associates)  
Cultural Council (1)  
Historical Commission (1 Voting Member/2 Non-Voting Associates)  
Worcester Regional Transit Authority Advisory Board (1)  
Youth Commission (1)  
  
    **Request to Approve the Board of Selectmen's Meeting Minutes**
  - October 11, 2011
  - October 25, 2011  
    **Open Forum**
2.     **6:05 p.m.**     **Tax Classification Hearing / Board of Assessors**
3.     **6:15 p.m.**     **Proclamation – Craig Hillier Day / Chief Alan Gordon**
4.     **6:20 p.m.**     **Request to Reappoint a Water Treatment Plant Board Member /  
Mike Stanton**
5.     **6:25 p.m.**     **Request to Appoint a Planning Board Representative to the Open  
Space Preservation Committee / Mark Silverberg**
6.     **6:30 p.m.**     **Request to Appoint a Conservation Commission Member to the Open  
Space Preservation Committee / Andrew Koenigsberg**
7.     **6:35 p.m.**     **Request to Appoint a Board of Selectmen Representative to the Open  
Space Preservation Committee / Selectman Dodd**
8.     **6:40 p.m.**     **Request to Appoint a Member to the Country Club Operating  
Committee / Richard Sundstrom**
9.     **6:45 p.m.**     **Request to Appoint a Member to the Historical Commission /  
Christine Kurtz**

10.    **6:50 p.m.**    **Request to Approve the Common Victualer License for Bangkok Thai Restaurant / Boung Nong (“BB”) Bountkasaysonh**
11.    **6:55 p.m.**    **Request to Approve the 2012 Liquor License Renewal Applications**
12.    **7:00 p.m.**    **Customer Service Initiative / Selectman Dodd**
13.    **7:10 p.m**    **Comprehensive Fiscal Management Policies / Town Manager**
14.                   **Town Counsel Report**
15.                   **Town Manager Report**  
  
                          **Issues and Correspondence of the Selectmen**  
  
                          **Adjourn Open Session**  
  
                          **Executive Session**